1996-; Lead Poisoning Prevention Commission, 1999-; Task Force to Study the Non-Group Health Insurance Market, 1999-; State Advisory Council on Medical Privacy and Confidentiality, 2000-.

Born in Baltimore, Maryland, January 15, 1956. Attended Perry Hall High School; The American College. Owner, Redmer Insurance & Investment Services. Marketing and public relations specialist, Mather Companies. Trustee, Council on Economic Education in Maryland. Member, Republican State Central Committee for 9th District, Baltimore County, 1978-82. Co-Chair, Ronald Reagan Presidential Campaign, 8th District, 1980. Campaign staff, U.S. Representative Helen D. Bentley, 1980, 1982. Elected delegate, 2nd Congressional District, Republican Party National Convention, 1988. Member, 7-term president, Perry Hall Improvement Association. Associate member, Northeast Fullerton Community Association. State Executive Board, Muscular Dystrophy Association. Board member, Eastern Baltimore Area Chamber of Commerce; Kingsville-Perry Hall Lions Club; Greater Baltimore Area Pastoral Counseling Center. Charter member, Perry Hall Kiwanis Club. Member, National Associations of Life Underwriters and of Health Underwriters. Co-founder, Perry Hall Alumni Association. Member, Church Council, St. Michael's Lutheran Church. Three children.



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Member of House of Delegates since 1999. Member, Commerce and Government Matters Committee, 1999- (transportation subcommittee, 1999-).

Member, Chemical Demilitarization Citizens' Advisory Commission, 1993-.

Born in London, England, February 16, 1946. Attended Baltimore City College; Towson State University, B.S. (education), 1978, M.A. (education), 1984. Teacher (social studies), Magnolia Middle School, Joppa, Maryland (Harford County teacher since 1978). Summer crew chief, coordinator, Maryland Conservation Corps, 1983-93. Co-founder, Concerned Citizens for Maryland's Environment, 1986. Board of Directors, Edgewood Multi-Purpose Youth Center, 1986-94. Member, Century Edgewood Lion's Club, 1986-96 (former president; youth activity coordinator; chair, environmental committee); Sons of the American Legion, Post 17 (secretary). Cofounder, Neighbors Involved in the Community of Edgewood (NICE), 1991. Past judge, Youth Debates on Energy, Harford County Forensic League. Alumni member, Phi Alpha Theta Honor Society. Award, National Association of Service & Conservation Corps, 1991. Married; one child.



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Member of House of Delegates since 1983. House Chair, Joint Committee on Welfare Reform, 1996-. House Chair, Joint Audit Committee, 1999-. Member, Appropriations Committee, 1983- (capital budget subcommittee, 1992-; oversight committee on personnel, 1993-; chair, health & the environment subcommittee, 1993-94;

chair, health & human resources subcommittee, 1995-); Joint Committee on Health Care Delivery and Financing, 1993-; Joint Committee on Administrative, Executive and Legislative Review, 1995-. Member, Spending Affordability Committee, 1988-92. House Chair, Joint Expenditure Study Group on Education and Human Resources, 1991. Member, Special Joint Committee on Pensions, 1993-98; Special Joint Committee on Competitive Taxation and Economic Development, 1996-97. Member, Liaison Work Group, Baltimore City Delegation.